The Warren County Farmers' Fair

Queen Competition Rules and Regulations

Entry Deadline: June 17, 2025

Fair Dates: July 26-August 2, 2025

Competition Date: Saturday, July 26, 2025

Mandatory Meeting: June 24, 2025-6 PM – Harmony Twsp Municipal Building- 3003 Belvidere Rd, Phillipsburg, NJ 08865

Contestant Qualifications:

- 1. Be a resident of Warren County for at least one year.
- 2. Be at least 16 years of age and not over 21, as of the date of competition.
- 3. No legal dependents
- 4. All contestants will be required to participate in the following activities. This will contribute to your final score.

4 th of July parade (2025)	On time	
	In proper attire	/25
	Bring a towel	
Mandatory contestants meeting	Present	/25
	On time	, -
Mandatory Interview	Present	
	On time	/25
Competition Rehearsal		/25
Total points		/100

- 5. All parts of the application must be completed and submitted by the entry date, for full credit on each section of the application this includes but is not limited to:
 - 5.1. Application
 - 5.2. One **color** 8x10 head and shoulder photo (NO PHOTOCOPIES)
 - 5.3. Written essay
 - 5.4. Personal interviews

Winners will have the following requirements and opportunities:

Required:

- Attendance throughout the current Warren County Farmers Fair (2025)
- The next year's fair opening ceremonies (2026)

- Participation in the New Jersey State Fair Ambassador Contest (2025)
- Attendance at the New Jersey State Agricultural Convention (2026)
- Attend the Farmers Fair Annual Dinner. (TBD)

Other opportunities may include:

- Talking to local schools about the fair ambassador program
- St. Patrick's Day Parade (March 2026)
- Memorial Day Parade (May 2026)
- July 4th parade- Washington (July 2026)

Each contestant will be judged on:

- 1. Completion of application
- 2. Written Essay- "How would you promote the Warren County Farmers Fair and agriculture throughout the year?"
 - 2.1. 300 words or less
 - 2.2. Must be typed.
 - 2.3. Double Spaced
 - 2.4. Times New Roman- 12 pt. font
 - 2.5. Include contestants name and age in the right-side header.
 - 2.6. Include the total word count in the document footer.
- 3. Personal Interview- Please wear proper interview attire.
 - 3.1. Conversational ability
 - 3.2. Answers to questions
 - 3.3. Appearance and poise
 - 3.4. Fair and agricultural knowledge
- 4. Introduction and Stage presence
 - 4.1. Introduction
 - 4.1.1. Should include Name, Town, Age, School, and community activities and accomplishments. No longer than 1 minute.
 - 4.2. Appearance

4.2.1. Formal attire. **One outfit for the duration of the competition**

- 5. Speech Presentation- "What does agriculture mean to me?"
 - 5.1. 3 5 minutes, timed, **no notes**
 - 5.2. Should convey a message and content.
 - 5.3. Speaking ability
 - 5.4. Poise and presence

Awards

- Ambassador- \$500, sash, tote bag
- First runner up- \$300, tote bag
- Second runner up- \$200, tote bag

Questions, Comments, and Concerns Please contact:

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