

The Warren County Farmers' Fair Junior Ambassador Competition

Rules and Regulations

Entry Deadline: June 17, 2024

Fair Dates: July 27- August 3, 2024

Competition Date: July 27, 2024

Mandatory Meeting: June 21, 2024– 6PM- Harmony Twsp Municipal Building- 3003 Belvidere Rd, Phillipsburg, NJ 08865

Contestant Qualifications:

1. Be a resident of Warren County for at least one year.
2. Be at least 11 years of age and not over 15, as of the date of competition.
3. **All contestants will be required to participate in the following activities. This will contribute to your final score.**

4 th of July parade	• On time • In proper attire • Bring a towel	/25
Mandatory contestants meeting	• Present • On time	/25
Competition Rehearsal	• On time • Prepared introduction	/25
Total points		/75

4. All parts of the application must be completed and submitted by the entry date, for full credit on each section of the application this includes but is not limited to:
 - 4.1. Application
 - 4.2. One **color** 5x7 head and shoulder photo

Winners will have the following requirements and opportunities:

Required:

- Attendance throughout the current Warren County Farmers Fair (2024)
- The next year's fair opening ceremonies (2025)
- Attend the Farmers Fair Annual Dinner. (January 2025)

Other opportunities may include:

- Memorial Day Parade- (May 2025)
- St. Patrick's Day Parade- (March 2025)

- July 4th parade- (July 2025)

Each contestant will be judged on:

1. Completion of application
2. Introduction and Stage presence
 - 2.1. Introduction
 - 2.1.1. Should include Name, Town, Age, School, and community activities and accomplishments. What is your favorite part of the fair? No longer than 1 minute.
 - 2.2. Appearance
 - 2.2.1. Formal attire. **One outfit for the duration of the competition. An outfit change for talent/demonstration will be permitted**
3. Talent or Demonstration (choose 1)
 - 3.1. 5 minute maximum
 - 3.2. Must bring all your own props, music, materials etc.
 - 3.3. Parents are in charge of setting up and removing all props/materials as quickly as possible.
 - 3.4. All equipment/materials should be brought to rehearsal.

Awards

- Junior Ambassador - \$100, sash, tote bag
- First runner up- \$75, tote bag
- Second runner up- \$50, tote bag

Questions, Comments, and Concerns Please contact:

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