# The Warren County Farmers' Fair Junior Ambassador Competition

#### **Rules and Regulations**

Entry Deadline: May 31, 2024 Fair Dates: July 27- August 3, 2024

Competition Date: July 27, 2024

Mandatory Meeting: June 7, 2024–6PM- Harmony Twsp Municipal Building-3003

Belvidere Rd, Phillipsburg, NJ 08865

## **Contestant Qualifications:**

1. Be a resident of Warren County for at least one year.

2. Be at least 11 years of age and not over 15, as of the date of competition.

3. All contestants will be required to participate in the following activities. This will contribute to your final score.

4 <sup>th</sup> of July parade	• On time	
	<ul> <li>In proper attire</li> </ul>	/25
	<ul> <li>Bring a towel</li> </ul>	
Mandatory contestants	• Present	/25
meeting	• On time	/25
Competition Rehearsal	• On time	/25
	<ul> <li>Prepared introduction</li> </ul>	/25
Total points		/75

- 4. All parts of the application must be completed and submitted by the entry date, for full credit on each section of the application this includes but is not limited to:
  - 4.1. Application
  - 4.2. One **color** 5x7 head and shoulder photo

# Winners will have the following requirements and opportunities:

#### Required:

- Attendance throughout the current Warren County Farmers Fair (2024)
- The next year's fair opening ceremonies (2025)
- Attend the Farmers Fair Annual Dinner. (January 2025)

#### Other opportunities may include:

- Memorial Day Parade- (May 2025)
- St. Patrick's Day Parade- (March 2025)

• July 4<sup>th</sup> parade- (July 2025)

### Each contestant will be judged on:

- 1. Completion of application
- 2. Introduction and Stage presence
  - 2.1. Introduction
    - 2.1.1. Should include Name, Town, Age, School, and community activities and accomplishments. What is your favorite part of the fair? No longer than 1 minute.
  - 2.2. Appearance
    - 2.2.1. Formal attire. One outfit for the duration of the competition.

      An outfit change for talent/demonstration will be permitted
- 3. Talent or Demonstration (choose 1)
  - 3.1. 5 minute maximum
  - 3.2 Must bring all your own props, music, materials etc.
  - Parents are in charge of setting up and removing all props/materials as quickly as possible.
  - 3.4 All equipment/materials should be brought to rehearsal.

#### **Awards**

- Junior Ambassador \$100, sash, tote bag
- First runner up- \$75, tote bag
- Second runner up- \$50, tote bag

# **Questions, Comments, and Concerns Please contact:**

- Anne Thomas @ <u>ann.marv.thomas@hotmail.com</u> (201) 874-2390
- Vicky Smith @ deerechic@yahoo.com (908) 319-9616
- Emma Hedlund @ echedlund18@gmail.com (908) 507-1342