

# Talent Show

Tuesday, August 1, 2023 – 7:00pm – On Dance Floor Stage

Open to NJ and PA Residents

## **PRE-REGISTRATION REQUIRED**

**Deadline: July 14, 2023**

(Two or More Acts Per Division Must Be Registered For Competition To Take Place)

## **AWARDS**

Grand Prize - \$200.00 and a trophy

### **Ages 12 & Under Division**

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

### **Ages 13-17 Division**

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

### **Adult Division**

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

### **Group Division**

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

## **Rules**

1. Pre-Registration is required.
2. Registration forms are due by midnight on July 14, 2023. An act of 2 or more people must enter the Group division. Age divisions are limited to individual acts.
3. Performances are limited to four (4) minutes for individual acts and five (5) minutes for group acts.
4. Entrant is responsible for sending music info (song/style/version etc.) to the talent show chairman for them to put on a CD for the DJ or the Warren County Farmer's Fair will provide a CD player. It is the entrant's responsibility if providing a CD to format it to play in a standard player. No Bluetooth capabilities will be allowed.
5. Songs are due at the time of application.
6. Song choice must be free of any language that would not be considered "family friendly".
7. Entrants must check in with chairman ½ hour prior to show time (6:30 pm) and be performance ready.
8. Entrants will receive a one day admission pass for themselves and two (2) additional passes for family members or friends. Additional family members or friends must pay entrance into the Fair.
9. Past "Grand Prize" winners are not eligible to enter.

## **Judging**

1. Presentation
2. Originality
3. Costume
4. Talent
5. Timing limits (4 or 5 minutes depending on the division entered)

**QUESTIONS? CONTACT SHOW CHAIRPERSON VICKI SMITH AT 908-319-9616**



# Open Talent Show Registration Form

Tuesday, August 1, 2023

Registration deadline – by midnight, July 14, 2023

## CHECK ONE

- 12 & Under     13 to 17 Years
- Adult     Group

## SINGLE ACT

(please print clearly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### CHECK ONE

- Dancing    Singing    Comedy    Gymnastics
- Instrument    Other \_\_\_\_\_

Title of Song: \_\_\_\_\_

\_\_\_\_\_

CD Track #: \_\_\_\_\_

## FAMILY/GROUP ACT

(please print clearly)

Contact Person: \_\_\_\_\_

Contact Person Phone: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Group Name: \_\_\_\_\_

### Group Member Information

(include contact person unless they are not performing)

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

### CHECK ONE

- Dancing    Singing    Comedy    Gymnastics
- Instrument    Other \_\_\_\_\_

Title of Song: \_\_\_\_\_

\_\_\_\_\_

CD Track #: \_\_\_\_\_

**Submit completed form to:**

**Kelley Smith**

**3026 Hutchinson River Road**

**Phillipsburg, NJ 08865**

**OR**

**Email to:**

[farmersfairwc@gmail.com](mailto:farmersfairwc@gmail.com)

**QUESTIONS? CONTACT VICKI AT 908-319-9616**

**Must be signed by ALL participants and parent/guardian if participant is under the age of 18.**

I agree to participate in the WCFF Talent Show and I hereby release the Warren County Farmers' Fair Association, Inc., its directors, chairman, volunteers and sponsors from any and all responsibility or liability for injury or damages; and also, release and agree to indemnify the Warren County Farmers' Fair Association, Inc., against any damage claim, legal proceeding or judgment arising out of the transportation, or exhibition of the listed participant(s) at the said Fair; and further agree to hold the said Warren County Farmers' Fair Association, Inc., harmless from any claim or suit for injury, damage or blame resulting from the participation in the Talent Show.

I agree the Warren County Farmers' Fair Association may use any photos or videos of the Talent Show performance for promotional purposes.

**PARTICIPANT(S) SIGNATURE(S)**

**PARENT(S)/GUARDIAN(S) SIGNATURE(S)**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---