

Divisions

1. Animals/pets
2. People
3. Landscapes/scenery
4. Architecture
5. Plants
6. Insects
7. Vacation
8. Special Open Division – Patriotic
This division will change each year.

Classes

1. Black and white, 35mm
2. Black and white, digital
 - a. Altered and/or enhanced*
 - b. Unaltered
3. Color, 35mm
4. Color, digital
 - a. Altered and/or enhanced*
 - b. Unaltered

***ANY** digital correction or modification made to the photograph, i.e. red eye reduction, contrast, brightness, etc.

2008

Warren County Farmers' Fair

Photography Exhibit



Monday, July 21, 2008

Registration 10:00 a.m. - 7:00 p.m.

Rutgers Cooperative Extension Meeting Room
Administration Building
165 County Route 519 South
Belvidere NJ

Chairperson: Betty Turcic

908-475-6503

Email: beturc@gmail.com

Photography Exhibit

Rules and Regulations

1. All photographs must have been taken by the exhibitor after January 1, 2007. Exhibit open to Warren County residents only.
2. Exhibitor may enter one photo per division, four (4) photographs per person maximum. An exhibitor entering four (4) photographs will be eligible for one complimentary all-week Fair pass. See show Chairperson at registration.

Please note change in location for registration!

3. Registration is in the *Rutgers Cooperative Extension meeting room*, lower level of the Wayne Dumont, Jr. Administration Building, 165 County Route 519 South, Belvidere on *Monday, July 21st from 10:00 am to 7:00 pm*. Bring your photograph(s) with your completed entry tags securely attached, and a signed entry form.
4. Entry forms and tags are available by calling 908-475-6503 to have them mailed to you, or they can be picked up at the Extension office in the Wayne Dumont, Jr. Administration Building on Route 519 in Belvidere between 8:00 AM and 4:30 PM. The rules and entry form only are available, in PDF format, on-line at www.warrencountyfarmersfair.org
5. Photographs will be judged and placed first through fourth: composition 50%; quality 30%; presentation 20%. All first place winners will compete for Best of Show. Only the Best of Show will receive a monetary award.
6. Any person with a disability, handicap and/or a resident of a nursing or adult care facility will be designated with a sticker when registering.

Photograph requirements:

- **MUST BE 8"x10" size (only)**
- **MUST BE matted 11"x14"**
- **MUST BE framed with glass and a wire suitable for hanging**
- Your name, address and telephone number must be listed on the back of each entry
- ***Entries that do not meet these requirements will not be accepted. NO EXCEPTIONS!***

**ENTRIES MUST BE PICKED UP
SATURDAY, AUGUST 2ND
BETWEEN 8:30 AND 9:00 PM
HOME AND GARDEN BUILDING
WARREN COUNTY FARMERS' FAIRGROUNDS**

Awards

**First and second place – rosette
Third and fourth place – ribbon
Best of Show – rosette, trophy and \$25.00**

Open to amateur photographers only.

For further information call:
908-475-6503